

AGENDA
COUNCIL MEETING
MONDAY, AUGUST 15, 2016
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Meeting Called to Order

NB: Meeting being recorded

Roll Call: Council: Lewis, Noman, Iafallo, Jerge, DePasquale
Dept. Heads: Law, Development, Pub. Works, Pub Safety, Compt., Recreation

Hearings from Citizens:

Approval of Minutes of regular meeting of July 18, 2016.

Departmental Reports:

1. City Clerk – Monthly report for July, 2016.
2. City Treas. – Receipts deposited into General fund, July, 2016.
3. City Compt. – AP Check listing #48, June 30, 2016.
4. City Compt. – AP Check listing #49, July 8, 2016.
5. City Compt. – AP Check listing #50, July 14, 2016.
6. City Compt. – AP Check listing #51, July 22, 2016
7. City Compt. – AP Check listing #52, July 29, 2016.
8. City Compt. – AP Check listing #1, August 2, 2016.

Communications from the Mayor:

9. **Mayor Szymanski** – pursuant to City Charter, the mayor attaches the warrant for tax collection of city taxes for 2016-2017 fiscal year.

Communications from the Council:

10. **Council Member Jerge** – requests the Council direct the City Attorney to prepare an ordinance requiring a 7 day notification to residents within a half mile radius of any commercial construction.
11. **Council Member Noman** – requests Council support in reducing the speed limit for all of the First Ward to 25 MPH and to post speed limit signs.

12. **Council Member Noman** – requests the department of Development expose all slum lords, including bank owned, by listing their names and addresses in the Front Page newspaper and on the city website.
13. **Council Member DePasquale** - requests that Zoning Board members be issued ID cards, with name, position and date of term as they often respond to residences and businesses as part of their official duties.
14. **Council President Lewis** - requests the Council be provided with any previous requests for the hiring of outside counsel from 2004 to present, entailing cost to city, reason for such and the findings resulting in the hiring.

Communications from Department/Division Heads:

15. **Fire Chief** – seeks Council approval to award contract to low bidder, Statewide Machinery for a bid price of \$14,418 on washer/dryer system.
16. **City Attorney** - requests Council approval of ordinance regarding Chapter 144 – Land Subdivision Ordinance.
17. **Public Works** – requests the Council approve the advertisement for the Rehabilitation of the Lehigh Soccer Field after revisions to the design are completed, requests project be approved providing it is within budget.
18. **Director of Development** – seeks approval of sale of former Friendship House site to the Neighborhood Health Center for the redevelopment of this property at a proposed price of \$17,500 per acre, approx.. 4.5 acres.
19. **Director of Development** – requests council approval for sale of six vacant parcels at Ridge and Wasson for development of Family Dollar Store.
20. **Director of Development** - responds to Council Member Noman requests regarding “slum lords” names being placed in Front Page and website.

Communications from Citizens:

21. **John Ingram** – seeks council approval for various requests regarding the Lackawanna Community Fund Day planned for August 26 and 27, 2016 at Jeffrey Taggert Memorial Park.

22. **Kathy Jamil** – requests that residents be advised with a new or changes in businesses within their residency area.

23. **Yemen Soccer Team** – request city funding of \$6.00 per player (208 players) totaling \$1,248 for the 2016 soccer season.

24. **Cheryl Giddens** – requests street named after their father Deacon Eugene Hendrix.

Business Registration:

Charles Karaga – dba Able Automotive, 593 Ridge Road- Auto repair

Ordinances:

An ordinance regarding Chapter 144- Land Subdivision Regulations

Tabled Items:

Adjournment

Persons wishing to speak before the Council shall register at the table, giving their name, address, phone number and the subject they wish to address. Their comments should be limited to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has the final approval of all agenda items. Please turn off your cellphones and Gentlemen, remove your hats.

