

**AGENDA**  
**COUNCIL MEETING**  
**WEDNESDAY, MAY 4, 2016**  
**COUNCIL CHAMBERS**  
[www.lackawannany.gov](http://www.lackawannany.gov)

**Meeting Called to Order.**  
**NB: Meeting being recorded**

Roll Call: Council: Lewis, Noman, Iafallo, Jerge, DePasquale  
Dept. Heads: Law, Dev., Public Works, Public Safety, Recreation, Compt.

**Hearings from Citizens:**

**Approval of Minutes** of regular meeting of April 18, 2016.

**Departmental Reports:**

1. City Compt. – AP Check listing #37, April 14, 2016.
2. City Compt. – AP Check listing #38, April 20, 2016.

**Communications from the Mayor:**

3. **Mayor Szymanski** – request Council approval of an ordinance transferring \$26,250 to retain service of R. A. Mercer & Co. for a period of seven weeks to handle the duties of our Comptroller while she is absent.

**Communications from the Council**

4. **Council Member DePasquale** – requests the Council direct the City Attorney to prepare an ordinance making changes to the Municipal Code regarding placement of mobile homes and housing within the city.
5. **Council Member Jerge** – requests the department of development provide a list of all city businesses that have been found to be in operation without a business registration over the past 12 months and fines that were imposed by the City Court.

**Communications from Department/Division Heads:**

6. **City Clerk** – presents the bill from Barclay Damon for cost of compact discs, amount of bill is \$60. Requests Council direct City Attorney to prepare ordinance for payment of same.

7. **Public Works Commissioner** – seeks Council approval to enter into a contract with NYS DOT for a Shared Service Agreement for four (4) years.
8. **City Clerk** – submits tabled items over ninety (90) day period.
9. **City Attorney** – seeks Council approval of ordinance regarding the placement of mobile homes and housing, Municipal Code Chapter 154-6
10. **Director of Development** – submits for Council perusal a copy of the 2016 Comprehensive Plan for the City.

### **Communications from Citizens:**

11. **Kathleen Gust, Director** - requests Council approval to use South Park Avenue between Willet Road to Botanical Gardens at approximately 8:00 am. on Friday, May 20<sup>th</sup> for the 10<sup>th</sup> Annual Ride for Missing Children, a 100 mile, police escorted bike ride throughout Erie County.

### **Business Registrations:**

Scoop Dogs – Kevin Judge – Restaurant – 1125 Ridge Road

### **Ordinances**

An ordinance amending the budget, transferring \$26,250 from City's fund balance to Cdoe A 1315.469, Comptroller, Consultant Fees.

An ordinance amending Chapter 154-6 of the Municipal Code regarding placement of mobile homes and housing.

Persons wishing to speak before the Council shall register at the table, giving their name, address, phone number and the subject they wish to address. Their comments should be limited to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has the final approval of all agenda items. Please turn off your cellphones and Gentlemen, remove your hats.