

**AGENDA
COUNCIL MEETING
MONDAY, APRIL 18, 2016
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Meeting Called to Order

NB: Meeting is being recorded

Roll Call: Council: Lewis, Noman, Iafallo, Jerge, DePasquale

Dept. Heads: Law, Development, Pub. Works, Pub Safety, Compt., Recreation

Hearings from Citizens:

Approval of Minutes of regular meeting of April 4, 2016.

Departmental Reports:

1. City Treasurer – Receipts deposited into General fund – March 2016.
2. City Clerk – Monthly report for March 2016.
3. City Compt. – AP Check listing #35, March 24, 2016.
4. City Compt. – AP Check listing #36, March 31, 2016.
5. City Compt. – Cond. Of Appropriations as of February 29, 2016.

Communications from Department/Division Heads:

6. **Fire Chief** – recommends the Council award contract for furnace & air conditioners at Fire House #3 to the low bidder, Bear's Heating Company for the amount of \$18,850.
7. **Comm. of Public Works** – request Council award bid to the low bidder for mowing and landscaping throughout the city.
8. **City Comptroller** – submits an ordinance for Council approval regarding the 2014 Employee Retirement System and Fire Retirement System Amortization.

Communications from Citizens

9. **Wade Turner** – requests permission to block off both entrances (Wilkesbarre & Steelawanna) of Bethlehem Street on June 3, 2016 between 4 pm & 7 pm for a garden party at his residence at 36 Bethlehem Street.
10. **Wade Turner** – requests permission to block off O’Dell Street between Ingham Avenue and Wilmuth) on June 4, 2016 between the hours of 10 am and 10 pm for 9th Annual Taste of Lackawanna.

Business Registrations:

Amon Hezam –dba A-1 Wireless – 723 Ridge Road – wireless phone store

Kevin P. Judge – dba Scoop Dogs – 1125 Ridge Road – restaurant

Resolutions:

A resolution changing the Council meeting date from Monday, May 2, 2016 to the rescheduled date of Wednesday, May 4, 2016.

Ordinances:

An ordinance amending the budget to increase appropriations for the 2014 NYS Retirement ERS & PFRS Amortization Payoff.

Tabled Items

Adjournment

Persons wishing to speak before the Council shall register at the table, giving their name, address, phone number and the subject they wish to address. Their comments should be limited to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has the final approval of all agenda items. Please turn off your cellphones and Gentlemen, remove your hats.

