

**AGENDA  
COUNCIL MEETING  
MONDAY, MARCH 21, 2016  
COUNCIL CHAMBERS  
[www.lackawannany.gov](http://www.lackawannany.gov)**

Meeting called to Order.

NB: Meeting being recorded

**Roll Call: Lewis, Noman, Iafallo, Jerge, DePasquale**

**Dept. Heads: Law, Development, Public Works, Public Safety, Comptroller, Recreation.**

**Hearings from Citizens:**

**Approval of Minutes** of regular meeting of March 10, 2016.

**Communications from the Mayor:**

1. **Mayor Szymanski** – requests council approval of ordinance transferring \$1,000 to Mayor’s Travel Acct. to attend the NYCOM conference.

**Communications from the Council:**

2. **Council Member DePasquale** - requests council approval of ordinance transferring \$1,000 to Council Travel Acct. to attend NYCOM conference.
3. **Council President** – submits resolution appointing Council Member Noman as marriage officer.

**Communications from Department/Division Heads:**

4. **Public Works Comm.** - requests council approval of ordinance transferring \$15,000 for the purchase of equipment from NYS Bureau of Federal Property Assistance.
5. **Public Works Comm.**- requests council approval of ordinance transferring \$2,000 for purchase of new 95 gallon garbage totes.
6. **Public Works Comm.** – requests council approval of ordinance transferring \$5,000 for repairs and replacements of traffic signals.
7. **City Clerk** - requests council approval of ordinance transferring \$712.35 to Codification account.

8. **Public Works Comm.** – requests council approval of ordinance transferring \$15,000 for the 2015 Pavement Replacement Project. This amount will be reimbursed through the CHIPS program.
9. **Director of Development** – requests council order the immediate cessation of all business activities at the business Infinity Hookah, located at 1234 Abbott Road.
10. **City Comptroller** - submits for Council approval the Standard Work Day for elected and appointed officials.

### **Communications from Citizens**

11. **Scott Lopez** - wishes to address council concerning vehicle traffic on Maple Grove and South Park Avenue.

### **Business Registrations:**

Dennis Wright – dba Dennis Wright Repair – 8 Highland Ave- Auto Repair

Chase Gechoff – dba Chase Carpets – 1288 Electric Avenue – Carpet Store

McKayla Waleed Ventures – 1283 Abbott Rd – cell phone Boost Mobile Store

### **Entertainment Licenses:**

American Legion Post 63 – 144 Kirby Avenue – Class 2 – Juke box - \$25

Cherrystone – 715 Ridge Road – Class 1 – live music - \$50

Col. John B. Weber Post – 2909 So Park – Class 1 – Live music - \$50

Curly’s Grille – 647 Ridge Road – Class 1 – live music - \$50

Downtown LA – 717 Ridge Road – Class 2 – juke box - \$25

Lake Erie Italian Club – 3200 South Park – class 1 – live music - \$50

McMudz – 1441 Electric Avenue – Class 1 – live music - \$50

### **Resolutions:**

A resolution appointing Council Member Noman as marriage officer.

### **Ordinances:**

An ordinance transferring \$1,000 from Acct 1900.1930 Special Items, Judgment & Claims to A1210.464, Mayor, Travel Allowance.

An ordinance transferring \$1,000 from Acct. 1900.1930 Special Items, Judgment & Claims to Acct A1010.464, Council, Travel Allowance.

An ordinance transferring \$15,000 from budget Acct A5132.415 Garage, Oil & Lubricants to Acct. A5132.201, City Garage, Equipment.

An ordinance transferring \$2,000 from account CL8160.415 Special Revenue, Refuse, Gas, Oil \* Lubricants to Acct CL8160.202, Special Revenue, Refuse Totes

An ordinance transferring \$5,000 from Acct A1900.1990 Special Items, Contingent Account to Acct A3020.443, Communication System, Repairs and Replacements.

An ordinance transferring \$712.35 from City's Fund Balance to account Acct 1410.442, City Clerk, Codification.

An ordinance transferring \$15,000 from General Fund for the 2015 Pavement Replacement Project, funds will be reimbursed through the CHIPS Program.

**Tabled Items:**

**Adjournement**

Persons wishing to speak before the Council shall give their name, address and limit their comments to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, signed and forwarded to the City Clerk, via certified mail or in person before 12:00 noon pm on the Wednesday before the Council meeting. The Council has the final approval of all agenda items. Please turn off your cell phones, Gentlemen, remove your hats.