

**REORGANIZATION/COUNCIL MEETING**  
**MONDAY, JANUARY 4, 2016**  
**COUNCIL CHAMBERS**  
[www.lackawannany.gov](http://www.lackawannany.gov)

**Meeting Called to Order/Pledge of Allegiance**  
**NB: Meeting being recorded**

**Roll Call: Council: Noman, Iafallo, Jerge, DePasquale, Lewis**  
**Dept. Heads: Law, Development, Public Works, Compt., Public Safety, Recreation**

**Hearings from Citizens:**

**Resolution #1, 2016**

Appointment of City Clerk

**Approval of Minutes** of regular meeting of December 21, 2016.

**Departmental Reports:**

1. City Compt – AP Check listing #21, December 11, 2015.
2. City Compt. – AP Check listing #22, December 18, 2015.

**Communications from the Mayor:**

3. **Mayor Szymanski** - Executive Order #1 – Appointment of Antonio Savaglio as City Attorney.
4. **Mayor Szymanski** – Executive Order #2 – Appointment of Anthony DeSantis as Commissioner of Public Works.
5. **Mayor Szymanski** - Executive Order #3 – Appointment of James Kuna as Public Safety Director.
6. **Mayor Szymanski** – Executive Order #4 – Appointment of Marcia Cullens as Recreation Director.
7. **Mayor Szymanski** – Executive Order #5 – Appointment of Fred Heinle as Director of Development.
8. **Mayor Szymanski** – Executive Order #6 – Appointment of Maureen Murphy-Gambino as Confidential Secretary to the Mayor.

### **Communications from the Council:**

9. **Council President Lewis** – requests the voting order to be Council Members Noman, Iafallo, Jerge, DePasquale, Council President Lewis.
10. **Council President Lewis** – requests Council approval for City Clerk to advertise for any citizens interested in being appointed to the Ethics Board.
11. **Council President Lewis** – requests and previous requests for outside counsel from 2004 to present entailing purpose of hiring, cost to city, reason for hiring and determination of findings.
12. **Council President Lewis** – requests council approval to allow outside counsel to conclude their investigation.
13. **Council President Lewis** – due to previous ordinance being \$1.00 short in payment for outside counsel, submits corrected ordinance for approval.
14. **Council Member Iafallo** – proposed that the Council members set an example and ban use of cell phones during the council meetings.

### **Communications from Department/Division Heads:**

15. **Director of Development** - advises Council of Municipal Code regarding the registration of business licenses.
16. **Director of Development** - advises the Council of the business license tabled at last meeting for 2600 South Park Avenue is deemed in compliance.
17. **Director of Development** - requests council direct city clerk to advertise for bids for demolition of 330-336 Ridgewood Circle.
18. **City Attorney** – submits local laws amending Chapter 12 – Budget & Expenditures.
19. **Comm. of Public Works** – requests council approval of ordinance amending budget ordinance and adding \$671.00 to A3020.250 Communication System, Signs and Replacement to replace damaged sign at Bethlehem Park entrance.
20. **Public Safety Director** – requests council approval of ordinance amending budget ordinance, adding \$5,592.69 (insurance funds received as a result of police vehicle accident) to code A3120.250 Police Department, Police Vehicles
21. **Civil Service Secretary** – seeks approval of ordinance transferring \$80 from Personal Services, Medical Fees to A1430.456 Personal Services, Proctor fees.

### **Resolutions:**

A resolution establishing the City Council meeting dates for the year 2016.

A resolution appointing a Council President Pro-Tempore for the year 2016.

A resolution designating “the Front Page” as the official newspaper of the City for 2016.

### **Ordinances:**

An ordinance directing the payment to Barclay Damon for outside counsel.

An ordinance amending budget ordinance by adding \$671.00 to A3020.250 for repair of sign at Bethlehem Park entrance.

An ordinance amending budget ordinance by adding \$5,592.69 to Code A3120.250, Police Department, Police Vehicles.

An ordinance amending budget ordinance by transferring \$80.00 from Code A1430.451 to Code A 1430.456 Personal Services, Proctor Fees

### **Local Laws:**

A local law repealing and reenacting Chapter 12, Section 10, Budget and Expenditures of the City Charter.

A local law amending Chapter 12, Budget and Expenditures, placing the mayors budget on the website.

### **Tabled Items**

### **Adjournment**

Persons wishing to speak before the Council shall give their name, address and limit their comments to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, signed and forwarded to the City Clerk, via certified mail or in person before 12:00 noon pm on the Wednesday before the Council meeting. The Council has the final approval of all agenda items. Please turn off your cell phones, Gentlemen, remove your hats.