

AGENDA
MONDAY, JUNE 16, 2014
COUNCIL CHAMBERS
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Meeting Called to Order.

NB: Meeting being recorded

Roll Call: Council: Noman, Iafallo, Jerge, Lewis, Pirowski

Dept. Heads: Law, Development, Public Works, Compt., Public Safety, Recreation

Hearings from Citizens

Approval of Minutes of regular meeting of June 2, 2014.

Departmental Reports:

1. City Treas. – Receipts deposited into General Fund, May 2014.
2. City Clerk – Monthly report for May, 2014.
3. City Compt. – AP Check listing #48, May 22, 2014.
4. City Compt. – AP Check listing #49, May 30, 2014.

Communications from the Council:

5. **Council President Pirowski** – seeks explanation from Mayor why in his proposed budget, overtime in fire department was budgeted for \$300,000 when overtime has been substantially decreased last year.
6. **Council President Pirowski** – seeks explanation why the amount budgeted for two foremen in the DPW department has only monies budgeted for one foreman.
7. **Council President Pirowski** - seeks answers to various items pertinent to the submission of the Mayor's budget.

Communications from Department/Division Heads:

8. **Comm. of Public Works** – request Council approval of a resolution allowing the mayor to act on behalf of the city to secure grant funding through the NYS Transportation Alternative Program for proposed improvements to South Park Avenue.
9. **City Attorney** – seeks council approval of a local law establishing a user fee for the public for collection of solid waste.

Resolutions:

A resolution authorizing and directing the mayor to act on behalf of the city in all matter related to funding through the NYS DOT Transportation Alternatives Program.

Local Law – a local law establishing a user fee for the public for the collection of solid waste.

Tabled Items:

Adjournment:

Persons wishing to speak before the Council shall give their name, address and limit their comments to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, signed and forwarded to the City Clerk, via certified mail or in person before 12:00 noon pm on the Wednesday before the Council meeting. The Council has the final approval of all agenda items. Please turn off your cell phones, Gentlemen, remove your hats.

