

**AGENDA  
COUNCIL MEETING  
MONDAY, MAY 19, 2014  
[www.lackawannany.gov](http://www.lackawannany.gov)**

Meeting called to order.  
NB: Meeting being recorded.

Roll Call: Council: Noman, Iafallo, Jerge, Lewis, Pirowski  
Dept. Heads: Law, Development, Public Works, Compt., Public Safety, Recreation

**Hearings from Citizens**

**Approval of Minutes** of regular meeting of May 5, 2014.

**Departmental Reports:**

1. City Clerk – Monthly report for April, 2014.
2. Treasurer – Receipts deposited into General Fund – April 2014
3. City Compt. – AP Check Listing #43, April 24, 2014.
4. City Compt. – AP Check listing #44, April 29, 2014.
5. City Compt. – AP Check Listing #45, April 30, 2014.

**Communications from the Mayor:**

6. **Mayor Szymanski** - submits his proposed operating budget for the fiscal year 2014-2015.

**Communications from Department/Division Heads:**

7. **City Attorney** – submits ordinance for council approval regarding unlicensed vehicles.
8. **City Attorney** – submits ordinance for council approval regarding Solid Waste.
9. **City Attorney** - submits resolution for council approval regarding notification to the council of any employee retirements.

**Communications from Citizens:**

10. **Autumn Farr** – requests crosswalks be placed in areas of city where children have to cross the street.
11. **Maxwell Matwijkow** - requests deer crossing signs be placed on South Shore Boulevard.

**Business Licenses:**

Route 62 Diner – 2723 South Park Avenue- owner Yaser Afif - Restaurant

West End Market – 321 Ridge Road – owner Thabit Husson – Store

### **Ordinances**

An ordinance amending Chapter 230 Zoning regarding unlicensed vehicles within the city.

An ordinance amending Chapter 190 Solid Waste regarding regulations on items placed for pickup

An ordinance amending operating budget to increase revenues and appropriations for the sale proceeds of 2010 Crown Victoria Police vehicle.

### **Resolutions:**

A resolution stating that the City Comptroller inform the Council of any employee retirements.

### **Tabled Items**

### **Adjournment**

#### Persons

Persons wishing to speak before the Council shall give their name, address and limit their comments to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, signed and forwarded to the City Clerk, via certified mail or in person before 12:00 noon pm on the Wednesday before the Council meeting. The Council has the final approval of all agenda items. Please turn off your cell phones, Gentlemen, remove your hats.