

**AGENDA**  
**MONDAY, MAY 18, 2015**  
**COUNCIL CHAMBERS**  
**lackawannany.gov**

**Meeting Called to Order**

**NB: Meeting being recorded**

**Roll Call: Noman, Iafallo, Jerge, Lewis, Pirowski**

**Dept. Heads: Law, Dev., Compt., Pub. Works, Pub. Safety, Rec.**

**Hearings from Citizens:**

**Approval of Minutes** of regular meeting of Monday, May 4, 2015.

**Departmental Reports:**

1. City Clerk – Monthly report for April, 2015.
2. City Treas. – Total receipts deposited into General Fund, April 2015.
3. City Compt.- Statement of Cond. Of Approp. as of March 31, 2015.
4. City Compt. – AP Check listing #43, April 30, 2015.
5. City Compt. – AP Check listing #44, May 7, 2015.

**Communications from the Mayor:**

6. **Mayor Szymanski** - submits to the City Council his proposed budget for the City of Lackawanna for the fiscal year August 1, 2015 through July 31, 2016.

**Communications from the Council:**

7. **Council Member Iafallo** – seeks approval of ordinance providing funding for the repair to lights and steps of the back section of the City Hall parking lot.

**Communications from Department/Division Heads:**

8. **City Assessor** – submits an ordinance and recommends sale of property at 80 Caldwell to Michael Sobaszek for the price of \$500.
9. **Fire Chief** – requests the Council direct the City Clerk to advertise for bids to purchase electronic accountability system, fire department received grant funds of \$11,905.

### **Ordinances:**

An ordinance transferring \$3,000 from contingency account to A1620.443, Buildings, Repairs and Replacement to cover costs of repairing steps and lighting in City Hall parking lot.

An ordinance authorizing the sale of 80 Caldwell, 34 X 120 lot size to Michael Sobaszek for the sum of \$500, plus expenses related to sale.

### **Tabled Items:**

### **Adjournment**

Persons wishing to speak before the Council shall give their name, address and limit their comments to three (3) minutes on agenda items only and direct their questions to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, signed and forwarded to the City Clerk, via certified mail or in person before 12:00 noon pm on the Wednesday before the Council meeting. The Council has the final approval of all agenda items. Please turn off your cell phones, Gentlemen, remove your hats.